

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: March 21, 2023

COMMISSIONERS COURT

Meeting Date: March 27, 2023

MAR 27 2023

Submitted By: Ralph McBroom

Approved

Department/Office: Purchasing

Signature of Director/Official: _____

Agenda Title:

Fleet Maintenance Building

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration and Approval for the Purchasing Agent to Advertise and Request Qualifications for RFQ 2023-228 Architectural Services for the Remodeling of the Johnson County Fleet Maintenance Building using ARPA Funds.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom, Josh Green

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) Rexann Knowles